



Bib Data Sheet


UNITED STATES DEPARTMENT OF COMMERCE
Patent and Trademark Office

 Address: COMMISSIONER OF PATENTS AND TRADEMARKS
 Washington, D.C. 20231

| | | | | |
|--|---|-------------------------------|---|--|
| SERIAL NUMBER 09/540,012 | FILING DATE 03/31/2000 RULE — | CLASS 358 | GROUP ART UNIT 2722 2626 | ATTORNEY DOCKET NO. 36J.P269 |
| APPLICANTS John S. Haikin, Fremont, CA ; Todd D. Newman, Palo Alto, CA ; | | | | |
| ** CONTINUING DATA ***** | | | | |
| ** FOREIGN APPLICATIONS ***** | | | | |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 06/08/2000 — | | | | |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after met Verified and Acknowledged <input checked="" type="checkbox"/> Allowance <u> P </u> Examiner's Signature Initials | | STATE OR COUNTRY CA | SHEETS DRAWING 9 | TOTAL CLAIMS 90 |
| | | | | INDEPENDENT CLAIMS 4 |
| ADDRESS 5514 | | | | |
| TITLE Color management system using measured device data | | | | |
| FILING FEE RECEIVED 5118 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit | |